

CLERK'S OFFICE

APPROVED

Date: 9-11-01

Submitted by: Assemblymembers

TESCHE, Traini, and Tremaine

Prepared by: Department of Law

For reading: August 28, 2001

ANCHORAGE, ALASKA

AO NO. 2001-159

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 2.25, ASSEMBLY COMPOSITION AND APPORTIONMENT PLAN, TO RENAME AND RE-ESTABLISH THE GEOGRAPHIC BOUNDARIES OF ASSEMBLY ELECTION DISTRICTS.

WHEREAS, Anchorage Municipal Charter §4.01 provides in pertinent part as follows:

"Election districts, if established, shall be formed of compact and contiguous territory containing as nearly as practicable a relatively integrated socioeconomic area. The assembly shall be reapportioned whenever it becomes malapportioned;" and

WHEREAS, Anchorage Municipal Code subsection 2.25.010B. provides:

"The geographic boundaries of the districts established in this section are described on the copy of the official assembly apportionment map following this section. The original of this map is maintained in the office of the municipal clerk;" and

WHEREAS, the Federal Decennial Census reveals a total population of 260,283, thereby establishing the "ideal" number of persons for each election district to be 47,324 (with the downtown district "ideal", as a single member district, being 23,662); and

WHEREAS, a 5% deviation (more or less) from the ideal is within the constitutionally mandated parameters; and

WHEREAS, under AR 2001-119, the Assembly declared itself malapportioned on April 17, 2001; and

WHEREAS, the new boundaries established by this ordinance are substantially the same as the historical and current election district boundaries, except to accommodate the anticipated changes in the State voting precinct boundaries or make minor adjustments to minimize deviation from the ideal distribution of population among the districts; and

WHEREAS, the overriding purpose and goal of providing election districts which further the concept of one person/one vote is therein achieved.

NOW, THEREFORE, the Anchorage Assembly ordains:

**Section 1.** That Anchorage Municipal Code subsection 2.25.010A. is hereby amended by renaming the election districts to read as follows:

**2.25.010 Election districts.**

A. There are established six election districts, each of which is entitled to the following number of assembly members:

1. District 1 (Downtown), one member.
2. District 2 (Eagle River/Chugiak [NORTH MT. VIEW]), members.
3. District 3 (West Anchorage [SPENARD]), two members.
4. District 4 (Central Anchorage [FAIRVIEW]), two members.
5. District 5 (East Anchorage [MULDOON]), two members.
6. District 6 (South Anchorage [SAND LAKE/HILLSIDE]), members.

(AO No. 81-37; AO No. 81-76; AO No. 85-77; AO No. 86-11; AO No. 88-76; AO No. 91-20; AO No. 91-182)

**Section 2.** That Anchorage Municipal Code subsection 2.25.010B. is hereby amended to re-establish the geographic boundaries of Assembly election districts by adopting the official Assembly Apportionment Map attached hereto as Exhibit A and incorporated herein by reference.

**Section 3.** That this ordinance shall be effective immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 11 day of  
Sept., 2001.

  
Chair, Dick Traini

ATTEST:

  
Municipal Clerk

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See map version 9/11/01 attached, marked adopted Assembly Sections.

**2001 Assembly Reapportionment Map**  
Version 9/11/01  
As Adopted

Legend:

- Assembly Districts (Red outline)
- Proposed House Districts (Blue outline)
- Hypothetical Precincts (Orange outline)

District	Total Pop	Target	Dev
1	23837	23662	0.7%
2	46090	47324	-2.6%
3	47746	47324	0.9%
4	47250	47324	-0.2%
5	47323	47324	0.0%
6	48037	47324	1.5%

**2001 Assembly Reapportionment Map  
Version 9/11/01  
As Adopted**

Assembly Districts  
 Proposed House Districts  
 Hypothetical Precincts

District	Total Pop	Target	Dev
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1	23837	23662	0.7%
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6	48037	47324	1.5%





# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

NO. AM 763-2001

Meeting Date: August 28, 2001

**From:** Assemblymember Tesche

**Subject:** AO 2001-159 - AMENDING ANCHORAGE MUNICIPAL CODE CHAPTER 2.25, ASSEMBLY COMPOSITION AND APPORTIONMENT PLAN, TO RENAME AND RE-ESTABLISH THE GEOGRAPHIC BOUNDARIES OF ASSEMBLY ELECTION DISTRICTS

AO 2001-159 establishes new boundaries for Assembly districts which are substantially the same as the historical and current election district boundaries, except to accommodate the anticipated changes in the State voting precinct boundaries or to make minor adjustments to minimize deviation from the ideal distribution of population among the districts. It will also rename the election districts. Listed below is a summary of the changes as reflected on the attached map.

### MAJOR CHANGES – 2001 ASSEMBLY REAPPORTIONMENT MAP

The northern portion of the Northeast Anchorage/Muldoon area will be in the Eagle River-Chugiak District.

The area north of Campbell Lake will be in the West District.

The area east of Abbott Loop Road including Service High School will be in the Central District.

The area west of Arctic Blvd. and south of International Airport Road will be in the Central District.

The area south of Chester Creek and to the east of C Street will be in the Central District.

The area north of Northern Lights Blvd. and east of Bragaw Street will be in the East District.

The area north of DeBarr Road and east of Merrill Field, including the Penland Park area, will be in the East District.

The area north of Tudor Road and east of Bragaw Street will be in the East District.

The area south of Chester Creek between Arctic Blvd. and C Street will be in the West District.

Your approval of AO 2001-159 is recommended.

Respectfully submitted,

  
Allan Tesche

Assemblymember

**MUNICIPALITY OF ANCHORAGE**  
**Summary of Economic Effects - General Government**

**AO Number:** AO 2001-159

**Title:** An Ordinance Amending Anchorage Municipal Code  
Chapter 2.25 Reestablishing Geographic Boundaries of  
Assembly Election Districts

**Sponsor:** Assemblymember Tesche

**Preparing Agency:** Assembly      **Others Affected:**

**CHANGES IN EXPENDITURE AND REVENUES (Thousands of Dollars)**

<i>Operating Expenditures</i>	<i>FY 01</i>	<i>FY 02</i>	<i>FY 03</i>	<i>FY 04</i>	<i>FY 05</i>
1000 Personal Services					
2000 Supplies					
3000 Other Services					
4000 Debt Service					
5000 Capital Outlay					
<b>TOTAL DIRECT COSTS:</b>					

<b>ADD: 6000 Charge from Others</b>					
<b>LESS: 7000 Charge to Others</b>					
<b>FUNCTION COSTS:</b>					

<b>REVENUES:</b>					
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<b>CAPITAL:</b>					

<b>POSITIONS: FT/PT and Temp.</b>					

**Public Sector Economic Effects.**

*There are no public sector economic effects anticipated.*

**SUMMARY OF ECONOMIC EFFECTS**

**Page 2**

***Private Sector Economic Effects:***

*There are no private sector economic effects anticipated.*

***Prepared by: Elvi Gray-Jackson***

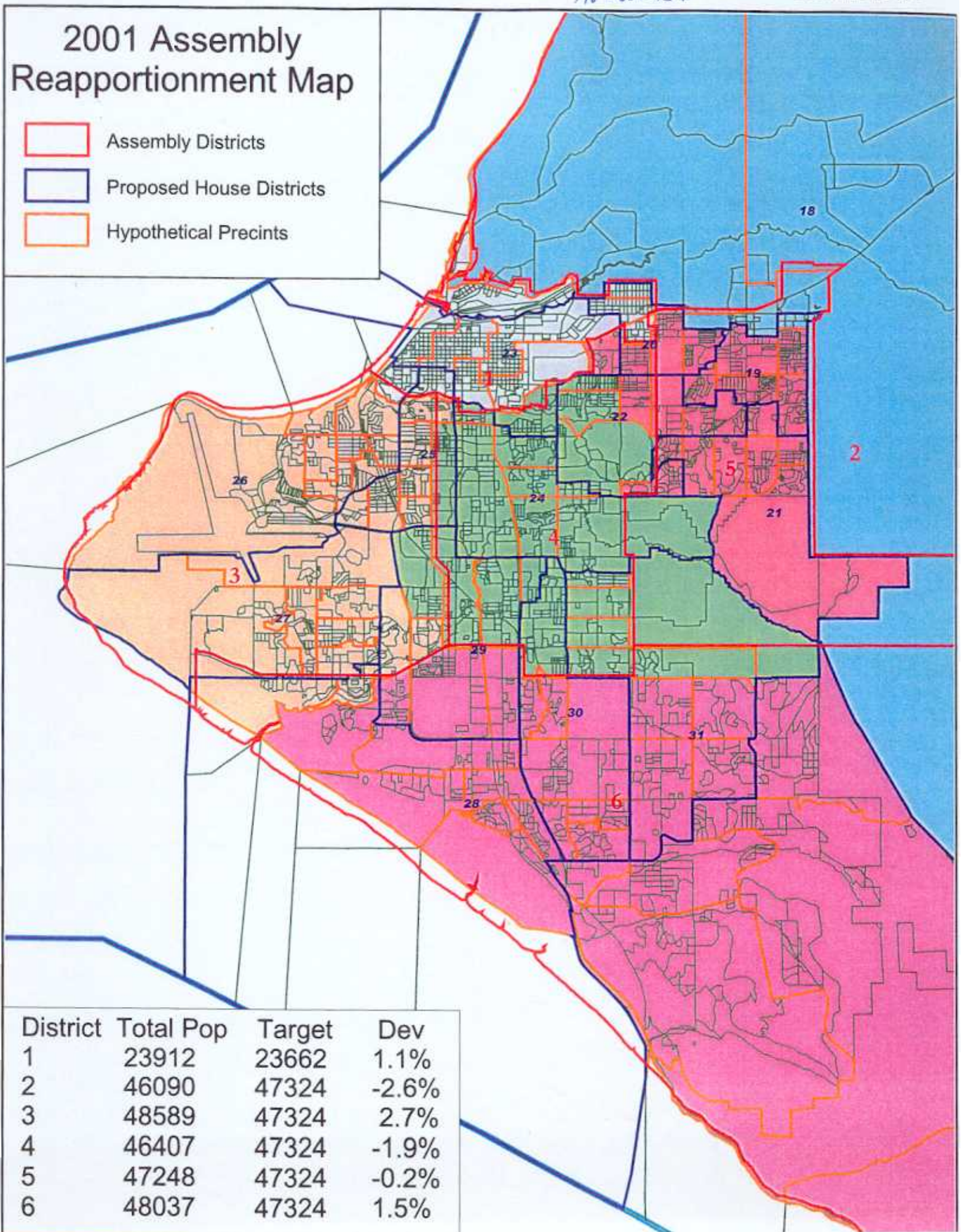
***Telephone: 343-4751***

**2001SEE/SEE13**



# 2001 Assembly Reapportionment Map

- Assembly Districts
- Proposed House Districts
- Hypothetical Precincts



**Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET**

*AO 2001-159*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>	<b>DATE PREPARED</b> 8/28/01
	An Ordinance Amending AMC Code Chapter 2.25, Assembly Composition and Apportionment Plan, to Rename and Re-establish the Geographic Boundaries of Assembly Election Districts.	<b>INDICATE DOCUMENTS ATTACHED</b> AO/AM/SEE
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Greg Moyer
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Department of Law	<b>HIS/HER PHONE NUMBER</b> 4545
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
	<b>Municipal Manager</b>	
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management and Budget	
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>SPECIAL INSTRUCTIONS/COMMENTS</b>	
	<i>Addendum</i> <i>9.F.D. Introduction</i>	
<b>6</b>	<b>ASSEMBLY MEETING DATE</b> <i>8/28/01</i>	<b>7 PUBLIC HEARING DATE REQUESTED</b> <i>9/11/01</i>

M.O.A.  
 2001 AUG 28 PM 1:45  
 CLERK'S OFFICE